#### Those We Are Praying For –October 26th, 2025

**Health and Encouragement** 

•	Tourth and Engoliagomont								
	Family of David Webb	Family of Roger and Pam Bristol – Friends of Pete Leer							
	Laura Thompson	Caroline Bridgers							
	Ron Williams								

## Remember Members in Nursing Homes or Retirement Centers

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Joan Smith	Martha Garrett	Hazel Brown	Marian Lewis					
			LCWIS					
Ruth Ryter	Norma Hoag							

Please remember those unable to attend, and the following in our Presbytery:

Children's Church Ministries - West End, Arkadelphia

#### **Elders**

2025 Ron Williams, Liz Larkin, Sheree Miller

2026 Pete Leer, Tom Savage, Doug Treptow

**2027** Greg Robbins, Bruce Weidemann Clerk of Session: Jane Webb

#### **Deacons**

**2025** Diane Stern Phillips, Gwen Blue, Deborah Robbins, Pat Walker

**2026** Jan Wills, Ray Sanford, Susan Wright, Jerri Arnold-Cook

Thank you to those who are aiding us in worship today:

Worship Leader: Jane Webb Welcome: Phil and Janet Hatfield

#### CHURCH STAFF MEMBERS

Pastor: Rev. John Arnold Accompanist: Ryan Ransdell Choir Director: Bill Hesse

Financial Secretary: Wayne Williams
Office Manager: Shirley Parham
Building Superintendent: Bob Dunbar

Custodian: Liz Letsch

FPELC Director: Amanda Kenney

Calendar for Oct 26th -Nov 2nd, 2025

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Sunday	26th	9:00am	Sunday School	Library		
		10:30am	Worship Service	Sanctuary		
		11:30am	Fall Fellowship with Friends	Narthex		
		11:30am	Finance Committee Meeting	Library		
Monday	27th	10:00am	Monday School	Library		
		6:00pm	Troop 314	Washburn Hall		
		6:00pm	GED Class	Library		
Tuesday	28th	6:00pm	GED Class	Library		
		6:00pm	Pack 81	Washburn Hall		
Wednesday	29th	11:30am	Men's Lunch	Havana Grill		
		7:00pm	Choir Practice	Choir Room		
Thursday	30th	6:00pm	GED Class	Library		
		6:30pm	Pack 12	Washburn Hall		
Friday	31st	6:00pm	GED Class	Library		
Saturday	1st					
Sunday	2nd	9:00am	Sunday School	Library		
		10:00am- 10:30am	Coffee with Friends	Narthex		
		10:30am	Worship Service	Sanctuary		
		11:30am- 12:00pm	Coffee with Friends	Narthex		
		11:30am	Session Meeting	Library		
		12:30pm- 5:00pm	NWA Teachers Meeting	Sanctuary		

### Thank you for Worshiping with Us!



# October 26th, 2025 First Presbyterian Church of Rogers

'Making disciples for Christ through our worship, study, service and fellowship'
1901 South 26th Street, Rogers, AR 72758



Church Office phone: 479-636-5542 email: churchmedia1901@gmail.com web site: www.fpcrogers.com https://www.facebook.com/FPCRogers

#### Welcome to FPC of Rogers October 19th, 2025

#### Bold text is to be read in unison

\*Please stand, as you are able. Large Print Bibles are available. Ask an usher.

#### Please sign attendance book in the pew

Attendance for 10/19/2025 - 57

**PRELUDE** 

#### **ANNOUNCEMENTS & WELCOME**

\*CALL TO WORSHIP

Leader: The Lord has done good things for us---

All: And we are filled with joy!

Leader: God has restored what was lost and renewed

what was broken.

All: He has turned our mourning into laughter and

our despair into hope.

Leader: Come, let us worship the One who makes all things

new.

All: We come with glad hearts, to praise the God

who restores and renews.

## \*OPENING SONG OF PRAISE #14 For the Beauty of the Earth

#### **CALL TO CONFESSION**

#### PRAYER OF CONFESSION

Merciful God, You have restored us by Your grace, yet we often forget to live as renewed people. We hold onto the past instead of walking in Your promise. We doubt Your Spirit's power when we cannot see the outcome. We cling to control when You call us to trust. Forgive us, Lord. Restore our faith, renew our joy, and help us live as Your new creation. In Jesus' name, Amen.

#### A MOMENT OF SILENT CONFESSION

#### ASSURANCE OF PARDON

Leader: Hear the good news: "If anyone is in Christ, they

are a new creation. The old has passed away;

behold, the new has come."

All: In Christ, we are forgiven, restored, and made

new

Leader: God's Spirit is still at work in you---bringing to

completion the good work He began.

All: Thanks be to God! We live as His restored and

renewing people.

#### \*GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

#### PRAYER FOR ILLUMINATION

FIRST SCRIPTURE READING Zechariah 8:11-13 Pg. #868 Red Bible OT Pg. #1080 Blue Large Print Bible

Leader: This is the word of God for the people of God.

People: Thanks be to God.

ANTHEM A Mighty Fortress Martin Luther, Arr. Mark Hayes

TIME FOR YOUNG DISCIPLES

SECOND SCRIPTURE READING Philippians 1:3-10 Pg. #1068 Red Bible Pg. #239 Blue Large Print Bible

SERMON Living the Restored Life John Arnold

#### HYMN #833 O Love That Wilt Not Let Me Go

#### INVITATION TO THE OFFERING

God has blessed us to be a blessing. When we give, we participate in His work of renewal---in our church, our community, and the world. Let us offer our gifts with gratitude, trusting that the God who restores will multiply what we bring. If you are worshipping with us online you may join us in today's offering using the link in the comments.



Thank you for worshiping with us. You can join in and support the ministry of our church through a taxdeductible gift online. Giving is convenient, safe and simple. Just scan the QR code or go to <a href="https://fpcrogers.com/giving">https://fpcrogers.com/giving</a> to use our online giving portal.

#### \*DOXOLOGY

Praise God, from whom all blessings flow. Praise him all creatures here below! Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost! Amen.

#### \*PRAYER OF DEDICATION

Generous God, You have restored our hope and renewed our lives. Receive these offerings as signs of our gratitude and faith. Use them---and use us---to share Your restoring love with others. Through Christ, who makes all things new. Amen.

\*AFFIRMATION OF FAITH Apostles Creed I believe in God, the Father almighty, maker of heaven and earth, and in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER
Our Father, who art in heaven, hallowed be they name.
Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

\*SONG OF DEDICATION #761 Called as Partners in Christ's Service

\*CHARGE AND BENEDICTION

SENDING SONG Syahamba South African Freedom Song

\*POSTLUDE

## **Anthem Note**Bill Hesse, Choir Director

"A Mighty Fortress Is Our God"

Although, there were other rebel priests within the Roman Catholic Church during the 14<sup>th</sup> - 16<sup>th</sup> Centuries, Martin Luther is credited with being the father of the Protestant Reformation. On October 31, 1517, his *95 Theses*, nailed to the door of Wittenburg Castle, challenged the Church on many key issues, including the selling of indulgences and salvation through grace, rather than works. Although Luther was declared an outlaw by the Diet of Worms in 1521, many of his ideas were addressed by the Church later in the century by the Council of Trent. One of the most significant changes came during Vatican II, when a spirit of ecumenism with Protestant faiths was first embraced, along with the concept of active participation in the celebration of the Mass by congregants. This is an idea first expressed by Luther over four centuries earlier.

Luther's hymn, "Ein feste Burg ist unser Gott" (A Mighty Fortress Is Our God), has become the anthem for the Reformation. Musically, it is one of the most perfect uses of melody to amplify the text. In the western musical scale, the two most prominent steps are the first and fifth, the tonic and the dominant. Every phrase in Luther's melody begins and ends on one of these two steps, contributing to a sense of strength and safety. In addition, the descending major scale is used three times in the melody, creating a further sense of security in God's care (A bulwark never failing, etc.). Although I honestly don't know if that was deliberate on Luther's part or if it was just an instinctive creation based on familiar sounds, Christians everywhere are comforted by the melody as much as the words. In his *Reformation Symphony*, Felix Mendelssohn used this melody as his theme for the finale.

In Mark Hayes' arrangement, you'll see this hymn presented in a different setting from what you may be used to hearing. It begins with a fantasia-like prologue for the piano. The choral section combines the traditional harmonies with a lively, often syncopated, rhythm, ending with a maestoso presentation of the final verse.

"We Are Marching in the Light of God (Siyahamba)"

Our sending song is our acknowledgment of Reformation as well. Although not created in the 16<sup>th</sup> Century, it reminds us that reform is a constant in Christianity. The final song in our hymnal (853) was an anthem for the anti-apartheid movement

in South Africa. The Choir will sing the first verse, first in English, then in Zulu. Please join us as we repeat the first verse in English.